



Committee: LICENSING ACT SUB-COMMITTEE

Date: WEDNESDAY, 1 MARCH 2017

Venue: LANCASTER TOWN HALL

Time: 10.30 A.M.

A G E N D A

1. **Crown Hotel, 239 Marine Road Central, Morecambe (Pages 1 - 63)**

Application for the Review of the Premise Licence

ADMINISTRATIVE ARRANGEMENTS

(i) Membership

Councillors Claire Cozler (Chairman), June Ashworth and Alan Biddulph

(ii) Queries regarding this Agenda

Please contact Jane Glenton, Democratic Services - telephone: (01524) 582068 or email jglenton@lancaster.gov.uk.

SUSAN PARSONAGE,
CHIEF EXECUTIVE,
TOWN HALL,
DALTON SQUARE,
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